CONVENED:	
ADJOURNED:	

2014-40

LAKE COUNTY COMMISSIONERS' MEETING					
OCTOBER 9, 2014 10:00 A.M.					
	• ROLL CALL				
	• MINUTES OF MEETING: OCTOBER 2, 201	.4			
	PUBLIC COMMENT:				
		RESOLUTIONS:			
	UTILIT	ΓΙΕS DEPARTMENT - Rick Martin/Al Saari			
1.	RESOLUTION INCREASING APPROPRIATIONS, TRANSFERRING APPROPRIATIONS AND TRANSFERRING CASH WITHIT VARIOUS LCDU ACCOUNTS (20141009\U01)(UT-2)				
2.	RESOLUTION ACCEPTING A THREE YEAR MAINTENANCE SURETY IN THE AMOUNT OF \$5,500.00 FOR CHAGRIN RIVE WALK OFFSITE WATERLINE EXTENSION IN THE CITY OF WILLOUGHBY (20141009\U02)(UT-4)				
3.	RESOLUTION TO DELETE A SEWER SUM CE	RTIFIED TO THE LAKE COUNTY AUDITOR (20141009\U03)(UT-7)			
4.	RESOLUTION CERTIFYING UNPAID SEWER	AND WATER SUMS TO THE LAKE COUNTY AUDITOR (20141009\U04)(UT-7)			
	JOB AND FA	AMILY SERVICES DEPARTMENT - Matt Battiato			
5.	RESOLUTION APPROVING LAKE COUNTY DI OCTOBER 14, 2014, IN THE AMOUNT OF \$2	EPARTMENT OF JOB AND FAMILY SERVICES VOUCHERS DATE OF WARRANT 282,116.21 (20141009\JFS01)(JFS-14)			
		COMMISSIONERS' OFFICE			
6.	RESOLUTION CHANGING THE REGULAR CO THURSDAY, OCTOBER 16, 2014 AT 10:00 A	MMISSIONERS' MEETING SCHEDULED FOR TUESDAY, OCTOBER 14, 2014 TO a.M. (20141009\C01)(C-107)			
	FI	INANCE DEPARTMENT - Joel DiMare			
7.	RESOLUTION APPROVING PAYMENT OF E AMOUNT OF \$1,871,948.98(20141009\BC	BILLS AS LISTED ON THE COMMISSIONERS' APPROVAL JOURNAL IN THE D1)(C-4)			
8.	RESOLUTION APPROVING PURCHASE ORD	DERS AS LISTED ON THE COMMISSIONERS' PURCHASE ORDER APPROVAL			

- JOURNAL IN THE AMOUNT OF \$948,961.16(20141009\BC02)(C-17)
- 9. RESOLUTION INCREASING APPROPRIATIONS FOR VARIOUS NON-GENERAL FUND ACCOUNTS(20141009\BC03)(C-111)
- 10. RESOLUTION TRANSFERRING CASH AND APPROPRIATIONS WITHIN VARIOUS GENERAL AND NON-GENERAL FUND ACCOUNTS(20141009\BC04)(C-111)

•	UTILITIES			
•	JOB AND FAMILY SERVICES			
•	<ul><li>COUNTY ADMINISTRATOR</li><li>FINANCE</li></ul>			
•				
•	CLERK			
•	LEGAL			
OLD BUSINE	<del>-</del> 95			
NEW BUSIN	ESS			
• PUBLIC CON	/MENT			
	EXECUTIVE SESSION			
• Per	rsonnel - discipline			
MOTION TO CO	ONVENE EXECUTIVE SESSION:	SECOND		
_101011010101010	NAVENCE EXECUTIVE SESSION.	SECOND		
DECECCED	DETUDALTO EVECUTIVE CO	FECCION		
_ RECESSED:	RETURN TO EXECUTIVE SE	ESSION: TIME		
		····· <del>-</del>		
_ MOTION TO E	ND EXECUTIVE SESSION:	SECOND		
_				

DEPARTMENTAL REPORT

\*NEXT MEETING: 10:00 AM, THURSDAY, OCTOBER 16, 2014\*

TIME